



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 1202

Bib Data Sheet

|                             |                                       |              |                        |                                      |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>09/871,322 | FILING DATE<br>05/30/2001<br><br>RULE | CLASS<br>341 | GROUP ART UNIT<br>2635 | ATTORNEY<br>DOCKET NO.<br>25216-0849 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS

Shawn R. Gettemy, San Jose, CA;  
 Lawrence Lam, San Jose, CA;  
 William R. Hanson, Mountain View, CA;

\*\* CONTINUING DATA \*\*\*\*\* *rm p*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *rm p*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 08/02/2001

|   |   |                           |                        |                       |                            |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>32 | INDEPENDENT<br>CLAIMS<br>5 |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|

Verified and Acknowledged  
 Examiner's Signature *[Signature]* Initials

ADDRESS  
 30554  
 SHEMWELL GREGORY & COURTNEY LLP  
 4880 STEVENS CREEK BOULEVARD  
 SUITE 201  
 SAN JOSE , CA  
 95129

TITLE  
 Three-dimensional contact-sensitive feature for electronic devices

|                            |   |  |
|----------------------------|---|--|
| FILING FEE<br><br>RECEIVED | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                            |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                            |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                            |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |